# **AGENDA WORKSHEET**

***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **9/20/22** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Dian Collier/Agriculture** | **Phone:** | **841-4111** |
| **Address:** | **525 S. Foothill Drive** |
| **Person Appearing/Title:** | **Jim Smith- Agricultural Commissioner** |
| **Subject/Summary of Issue:** |
| Replace original Wolf Management Services contract, established in FY16/17 and expiring 9/30/22, between Patrick Griffin and Siskiyou County Department of Agriculture with a rate contract, 5 yr term. 100% of Pat's contract is reimbursed by U.S. Fish and Wildlife grants. Wolf activity is increasing. The rate contract will help avoid multiple addendums. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $.01 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General | Org.: | 206010 | Description: | Agriculture |
| Account: | 723000 |  | Description: | Prof/Spec. |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve 5 year rate contract for Wolf management services with Patrick Griffin, October 1, 2022 thru June 30, 2027. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |
| *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |
|  |  |
| Personnel |       | *Other:* |       |
| CAO |       |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 1/15/15